

# *Schipperke Club of Southern California*

## **Membership Application**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

KENNEL NAME: \_\_\_\_\_

NUMBER OF SCHIPPERKES YOU OWN/CO-OWN: \_\_\_\_\_ HAVE YOU BRED SCHIPPERKES? \_\_\_\_\_

YEARS INVOLVED WITH SCHIPPERKES: \_\_\_\_\_ EXHIBITED AT AKC SHOWS? \_\_\_\_\_

NAMES OF TWO SPONSORS	Years Known

### **EXCERPT: Constitution and By-laws: Article I Section 2:**

The objects of the Club shall be:

- to encourage and promote quality in purebred black Schipperkes and to do all possible to bring their natural qualities to perfection;
- to urge members and breeders to accept the standard of the breed approved by the American Kennel Club, as the only standard of excellence by which the Schipperke shall be judged.
- to do all in its power to protect and advance the interests of the breed and to encourage sportsmanlike competition at dog shows and obedience trials
- to conduct sanctioned and licensed specialty shows and obedience trials under the Rules and Regulations of the American Kennel Club.

I subscribe to the objects of the Schipperke Club of Southern California and I agree to abide by the constitution and bylaws of the Schipperke Club of Southern California and the rules of the American Kennel Club.

DATE: \_\_\_\_\_ SIGNATURE(S) \_\_\_\_\_

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**Accompanying the application, the prospective member shall submit dues payment for the current year.**

#### **Dues as follows:**

Adult membership: \$10.00 (Open to all persons eighteen years of age and older, who are in good standing with the American Kennel Club and who subscribe to the purposes of this club.)

Household membership: \$15.00 (Open to two adult members residing in the same household, each eligible to vote and hold office. Each adult must be eighteen years of age and older, in good standing with the American Kennel Club and who subscribe to the purposes of this club.)

Associate membership: \$5.00 (Open to individuals who live outside of the club's area. Associate members may not vote, hold office or chair but may serve on a committee.)

Junior members: \$5.00 (Open to all children between the ages of 10 and 17. This shall be a non-voting and non-office holding membership.)

**MAKE CHECK PAYABLE TO THE SCSC AND MAIL WITH APPLICATION TO THE SECRETARY:**

**Diane Johnson  
9617 Mtn View Terrace Ln  
Prunedale, CA 93907-1526**

FOR THE APPLICANT: All applications are to be filed with the Secretary and each application is to be read at the first meeting of the Club following its receipt. At the next Club meeting the application will be voted upon and affirmative votes of 2/3 of the members present and voting at that meeting shall be required to elect the applicant.